

SAL KHAN CPFA MSc HEAD OF SERVICE

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### **AGENDA**

for a

## MEETING OF THE SCRUTINY (ENVIRONMENT, HEALTH AND WELL BEING) COMMITTEE

Monday 25<sup>th</sup> July 2022 at 6.30 p.m. In the Coltman VC Room, Town Hall, Burton upon Trent DE14 2EB

Contact Officer: Andrea Davies
To: - The Chairman and Members of the Committee

**Councillors:** Mrs P L Ackroyd (Chairman)

L Beech

Mrs V J Gould

H Hall

Mrs J A Killoran

L Walker

P Walker

C Wileman

County Councillor Cllr P Atkins

#### **PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting. The Agenda is available to download from the Council's website, <a href="www.eaststaffsbc.gov.uk">www.eaststaffsbc.gov.uk</a>. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Andrea Davies ((01283) 508306) E-mail: andrea.davies@eaststaffsbc.gov.uk



Other Councillors who are not formal members of the Scrutiny (Community Regeneration, Environment and Health and Well Being) Committee may attend meetings of the Scrutiny (Community Regeneration, Environment and Health and Well Being) Committee, except where Exempt Information is likely to be disclosed. If Exempt Information is likely to be disclosed, other Councillors can only attend such meetings if they can demonstrate that their attendance is necessary to perform their duties as a Councillor. If other Councillors do attend, they may ask the Chairman for consent to speak (giving reasons). The Chairman may seek the views of the Scrutiny (Environment and Health and Well Being) Committee before making a decision. If the Chairman gives such consent, the Councillor may take part in the debate when invited to do so by the Chairman (but may not vote).





# MEETING OF THE SCRUTINY (ENVIRONMENT, HEALTH AND WELL BEING) COMMITTEE OPEN TO THE PUBLIC Monday 25th July 2022 at 6.30pm

## in the Coltman VC Room, Town Hall, Burton upon Trent DE14 2EB

## AGENDA

	Item	Presenter	Reference
1.	To receive Apologies for Absence	Andrea Davies	Oral
2.	Declaration(s) of Interest (if any)	All	Oral
3.	To consider any urgent business brought forward to the meeting under Rule 12	Chairman	Oral
4.	Public Minutes of the Meeting held on 23 <sup>rd</sup> June 2022	Chairman	Enclosure 1
5.	Homelessness Review	Chairman	Oral
6.	Questions – To receive any questions submitted by any Member of the Committee for answer by the Leader, Deputy Leader or Officer of the Council. Questions must be received by Tuesday 19 <sup>th</sup> July 2022	Chairman	Oral
7.	Date of Next Meeting Thursday 22 <sup>nd</sup> September 2022	Chairman	Oral

