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**AGENDA**  
for a  
**MEETING OF THE CABINET**  
**Monday 16<sup>th</sup> September 2019**  
immediately following the Council meeting  
in the Coltman VC Room, Town Hall, Burton upon Trent.

**Contact Officer: Andrea Davies**

**To: - The Chairman and Members of the Cabinet**

**Councillors:** D Goodfellow (Chairman)  
G Allen  
E W R Barker  
R Faulkner  
B G Peters

**PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

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**MEETING OF THE CABINET  
OPEN TO THE PUBLIC  
To be held on Monday 16<sup>th</sup> September 2019  
immediately following the Council meeting  
in the Coltman VC Room, Town Hall, Burton upon Trent**

**A G E N D A**

<b>No.</b>	<b>Item</b>	<b>Presenter</b>	<b>Reference</b>
1.	To receive Apologies for Absence	Andrea Davies	Oral
2.	Declaration(s) of Interest (if any)	All	Oral
3.	To approve, as a correct record, the minutes of the meeting held on 19 <sup>th</sup> August 2019	Chairman	Enclosure No 1
4.	To consider any urgent business brought forward to the meeting under Rule 12	Chairman	Oral
5.	Forward Plan	Andy O'Brien	Enclosure No 2
6.	Quarter 1 - Revenue and Capital Outturn 2019/20	Sal Khan	Enclosure No 3
7.	Corporate Plan Performance Report 2019/20 – Quarter 1	Sal Khan	Enclosure No 4
8.	Local Government and Social Care Ombudsman Annual Review Letter 2019	Sal Khan	Enclosure No 5