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**AGENDA**  
for a  
**MEETING OF THE SCRUTINY (COMMUNITY REGENERATION,  
ENVIRONMENT AND HEALTH AND WELL BEING) COMMITTEE**  
Wednesday 18<sup>th</sup> December 2019 at 6.30 p.m.  
in the Coltman VC Room, Town Hall, Burton upon Trent

**Contact Officer: Andrea Davies**  
**To: - The Chairman and Members of the Committee**

**Councillors:** A Johnson (Chairman)  
Mrs P L Ackroyd  
Mrs B Ashcroft  
Mrs R Brady  
A Clarke  
Mrs V J Gould  
S A Hussain  
Mrs J A Killoran (Vice Chairman)  
G H Lamb  
Ms A J Legg  
S McGarry  
M Metcalfe  
M Shrive  
D M Spedding  
P Walker  
C D Wileman  
**County Councillor** B G Peters

## **PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

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This Agenda is also available to download from the Council's website,  
[www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk)

**MEETING OF THE SCRUTINY (COMMUNITY REGENERATION, ENVIRONMENT AND HEALTH AND WELL BEING) COMMITTEE  
OPEN TO THE PUBLIC  
Wednesday 18<sup>th</sup> December 2019 at 6.30pm  
in the Coltman VC Room, Town Hall, Burton upon Trent.**

**A G E N D A**

|    | <b>Item</b>   | <b>Presenter</b>   | <b>Reference</b> |
|----|---|--|------------------|
| 1. | To receive Apologies for Absence  | Andrea Davies  | Oral             |
| 2. | Declaration(s) of Interest (if any)   | All  | Oral             |
| 3. | To consider any urgent business brought forward to the meeting under Rule 12  | Chairman   | Oral             |
| 4. | Minutes of the previous meeting held on 24 <sup>th</sup> September 2019   | Chairman   | Enclosure No 1   |
| 5. | <p>Question from Councillor H Hall (deferred from the previous meeting)</p> <p>“Some of my residents received letters in August, telling them that they would no longer be patients at Trent Meadows Medical Practice. The patient who contacted me has been with them for 30 years. They say this is partly due to 3000 houses being built in the Branston area. There are no practices to cover this area, so NHS England has allocated those new patients to existing practices. Trent Meadows have subsequently made the decision to remove patients who are not in catchment. Could the committee consider whether anything can be learned</p> | Written response from the Deputy Leader (Regeneration and Planning Policy) | Enclosure No 2   |

|     |  |                                       |                |
|-----|--|---------------------------------------|----------------|
|     | from the planning decisions over the Branston Leas development, with regards to the provision of health services? Could they also consider what can be done to help the affected surgeries and patients” |                                       |                |
| 6.  | Scrutiny Reviews – Update<br>Plastic recycling; CCTV; Sports Development   | Chairman/Scrutiny Sub Group Lead      | Oral           |
| 7.  | Corporate Plan Performance Report 2019/20 – Quarter 2  | Programmes and Transformation Officer | Enclosure No 3 |
| 8.  | Executive Decision Records   | Chairman                              | Enclosure No 4 |
| 9.  | Questions – To receive any questions submitted by any Member of the Committee for answer by the Leader, Deputy Leader or Officer of the Council. Questions must be received by 12th December 2019        | Chairman                              | Oral           |
| 10. | Dates of Future Meetings<br>28 <sup>th</sup> January 2020;<br>19 <sup>th</sup> March 2020.   | Chairman                              | Oral           |

## NOTE

The Press and public are likely to be excluded from this Meeting during the following item of business, as it is likely there will be discussion of exempt information, as described in Schedule 12A of the Local Government Act, 1972 (copy available on the Council's web site ([www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk)), the appropriate paragraph of which is noted in brackets before the agenda item

### **(3) 11. Private Executive Decision Record**

The Chairman will therefore move

That, in accordance with Section 100(A)(4) of the Local Government Act, 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part 1 of Schedule 12A of the Act, indicated in brackets before the item number on the Agenda.

**SCHEDULE 12A LGA 1972 (as at August 2013)**

**ACCESS TO INFORMATION: EXEMPT INFORMATION**

**PART 1**

**DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND**

1. Information relating to any individual.
2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
6. Information which reveals that the authority proposes—
  - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
  - (b) to make an order or direction under any enactment.
7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
8. [Repealed]
9. [Repealed]
10. [Repealed]
11. [Repealed]
12. [Repealed]
13. [Repealed]
14. [Repealed]
15. [Repealed]