

CHIEF EXECUTIVE

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AGENDA for a

MEETING OF THE LICENSING COMMITTEE Tuesday 4th September 2018 at 9.15 am in the Coltman VC Room, Town Hall, Burton upon Trent

Contact Officer: Monica Henchcliffe

Membership		
To: Councill	ors B G Peters (Chairman) Mrs P L Ackroyd E Barker R J Clarke D F Fletcher S Gaskin R Johnston Mrs J Jones D C Leese Ms A Legg S McKiernan L Milner C Smith Mrs B Toon C Wileman	

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Monica Henchcliffe ((01283) 508608) E-mail: <u>monica.henchcliffe@eaststaffsbc.gov.uk</u>

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MEETING OF

THE LICENSING COMMITTEE

OPEN TO THE PUBLIC

To be held on Tuesday 4th September 2018 at 9.15 am in the Coltman VC Room, Town Hall, Burton upon Trent

<u>A G E N D A</u>

	Item	Presenter	Reference
1.	Apologies for Absence	Monica Henchcliffe	Oral
2.	Declarations of Interest	All	Oral
3.	To consider any Urgent Business brought forward to the meeting under Rule 12	Chairman	Oral
4.	Minutes of the previous meeting held on 5 th June 2018	Chairman	Enclosure 1
5.	Delegation of Licensing Powers and Functions	Chairman	Enclosure 2