

HEAD OF SERVICE

MARK RIZK

Email: <u>mark.rizk@eaststaffsbc.gov.uk</u>

TOWN HALL BURTON UPON TRENT DE14 2EB Telephone: 01283 508000 <u>www.eaststaffsbc.gov.uk</u>

## AGENDA

for a

MEETING OF THE LICENSING COMMITTEE Monday 19<sup>th</sup> November 2018 at 10.00am in the Coltman VC Room, Town Hall, Burton upon Trent

### **Contact Officer: Monica Henchcliffe**

Membership				
To:	Councillors	B G Peters (Chairman) Mrs P L Ackroyd E Barker R J Clarke D F Fletcher S Gaskin R Johnston Mrs J Jones D C Leese Ms A Legg S McKiernan L Milner C Smith Mrs B Toon C Wileman		

#### PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Monica Henchcliffe ((01283) 508608) E-mail: <u>monica.henchcliffe@eaststaffsbc.gov.uk</u>

This Agenda is also available to download from the Council's website, www.eaststaffsbc.gov.uk



#### **MEETING OF**

#### THE LICENSING COMMITTEE

#### **OPEN TO THE PUBLIC**

# To be held on Monday 19<sup>th</sup> November 2018 at 10.00am in the Coltman VC Room, Town Hall, Burton upon Trent

## <u>AGENDA</u>

	Item	Presenter	Reference
1.	Apologies for Absence	Monica Henchcliffe	Oral
2.	Declarations of Interest	All	Oral
3.	To consider any Urgent Business brought forward to the meeting under Rule 12	Chairman	Oral
4.	Minutes of the previous meeting held on 4 <sup>th</sup> September 2018	Chairman	Enclosure 1
5.	Gambling Act Policy	Chairman	Enclosure 2 Appendix 1 Appendix 2 Appendix3
6.	Hackney Carriage and Private Hire Policy	Chairman	Enclosure 3 Appendix 1 Appendix 2 Appendix 3 Appendix 4 Appendix 5
7.	Animal Welfare Policy Update	Chairman	Enclosure 4 Appendix 1 Appendix 2