

HEAD OF SERVICE

MARK RIZK

Email: mark.rizk@eaststaffsbc.gov.uk

TOWN HALL BURTON UPON TRENT DE14 2EB

Telephone: 01283 508000 www.eaststaffsbc.gov.uk

AGENDA

for a

MEETING OF THE LICENSING COMMITTEE Tuesday 8th March 2022 at 10.00 am in the Coltman VC Room, Town Hall, Burton upon Trent

Contact Officer: Monica Henchcliffe

Membership

Councillors: S Gaskin (Chairman)

Mrs P Ackroyd

G Allen

R Faulkner

M Fitzpatrick

D F Fletcher

H Hall

Mrs J Jones

Mrs A Legg

S Sankey

C Sylvester

Mrs B Toon

C Wileman

Vacancy

Vacancy

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Monica Henchcliffe ((01283) 508608) E-mail: monica.henchcliffe@eaststaffsbc.gov.uk

This Agenda is also available to download from the Council's website, www.eaststaffsbc.gov.uk



MEETING OF THE LICENSING COMMITTEE

OPEN TO THE PUBLIC

To be held on Tuesday 8th March 2022 at 10.00 am in the Coltman VC Room, Town Hall, Burton upon Trent

AGENDA

	Item	Presenter	Reference
1.	Apologies for Absence	Monica Henchcliffe	Oral
2.	Declarations of Interest	All	Oral
3.	To consider any Urgent Business brought forward to the meeting under Rule 12	Chairman	Oral
4.	Minutes of the previous meeting held on 15 th December 2021	Chairman	Enclosure 1
5.	Gambling Act 2005	Chairman	Enclosure 2 Appendix 1 Appendix 2 Appendix 3