



MARK RIZK
HEAD OF SERVICE

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14th March 2023

Dear Sir/Madam,

LICENSING GENERAL SUB-COMMITTEE

You are requested to attend a Meeting of the Licensing General Sub-Committee in the **Coltman VC Room** at the **Town Hall, Burton upon Trent** on **Tuesday 4th April 2023** at **9.30 am.**

Yours faithfully,

Mark Rizk
Head of Service

To: **The Chairman and Members of the Licensing General Sub-Committee**

Councillors	S Gaskin (Chairman)
	Mrs P L Ackroyd
	D F Fletcher
	H Hall
	Ms A Legg
	C Sylvester

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report, which is not likely to be considered in private. Copies of the public agenda, background papers and reports will also be supplied on payment of a copying charge.

Please contact Mrs M. Henchcliffe ((01283) 508608)

E-mail: monica.henchcliffe@eaststaffsbc.gov.uk

AGENDA

BUSINESS OPEN TO THE PRESS AND PUBLIC

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST**

3. **MINUTES**

To approve as a correct record the Minutes of the Meeting held on 10th January 2023.

4. **URGENT BUSINESS**

To consider any urgent business brought forward to the sub-committee under Rule 12.

