

**HEAD OF SERVICE
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20th September 2021

**MEETING OF THE
PLANNING COMMITTEE
OPEN TO THE PUBLIC
To be held on Tuesday 28th September 2021 in the Coltman VC
Room, Town Hall, Burton upon Trent at 2.00pm**

A G E N D A

	Item	Presenter	Reference
1.	Apologies for Absence	Solicitor	Oral
2.	Declarations of Interest	All	Oral
3.	Appointment of Vice-Chairman	Chairman	Oral
4.	Public Minutes of the Meeting held on 27 th July 2021	Chairman	Oral
5.	Any Urgent Business To consider any urgent business brought forward to the Committee under Rule 12	Chairman	Oral
6.	Applications for Planning Permission To consider the attached reports		
Item No	Reference No.	Description and Location	
6.1	P/2020/01454	Hybrid planning application seeking full planning permission for 72 unit sheltered housing scheme, 10 no. dwellings, 13 no. apartments, 2 no. B1 Office units and associated landscape, parking and external works; and Outline planning permission to include up to 5150 sq. m of (Class E (a/b/g), C1	

		Hotel, C3 Apartment, public houses/drinking establishments with associated parking and up to 4 no. dwellings and 8 no. apartments with all matters reserved - Bargates, High Street, Burton Upon Trent, DE14 1LJ	
6.2	(1) P/2017/00667 and (2) P/2017/00668	Application for outline planning permission for the erection of 71 No. dwellings with all matters reserved except for access (including demolition of existing outbuildings).(Amended Scheme) Application 2 (Full) Erection of 18 No. dwellings with new vehicular access and associated garaging/parking facilities following the demolition of the existing farm outbuildings along with restoration works to the existing dwelling at Churnet Farm (Amended Scheme) - Churnet House High Street Rocester Staffordshire ST14 5JU	
6.3	P/2021/00777	Reserved Matters application relating to P/2012/01467 for the erection of a single detached industrial warehouse unit, with ancillary offices, covering Use Classes E1, B2 and B8, providing 15,937 sq m (GIA) (16,625 sq m GEA) of floorspace, with associated vehicle parking, cycle storage, yard space, circulation, lighting, landscaping, access road, access point off the access road, and other ancillary development. The outline application P/2012/01467 was accompanied by an Environmental Impact Assessment - Quintus - Phase 2, Branston Locks, Branston Road, Burton Upon Trent, DE13 9SB	
	Other Matters		
6.4	P/2019/01489	P/2019/01489 - Outline application including details of access to develop land for the erection of 5 No. dwellings (comprising 2 No. Affordable Housing units, 2 No. Over 55's units and 1 No. Open Market Unit) – Land South of College Road, Denstone. Extension of time to determine the application.	
7.	Appeals Received and Determined To consider the attached report		
8.	Delegated Planning Permissions		

A virtual site visit will take place on Tuesday 28th September 2021 on the morning of the meeting at 9.30 am.

Membership	
To:	Councillors Mrs V Gould (Chairman) Mrs B Ashcroft E W Barker Mrs R Brady K J Builth R A Faulkner G Hall H Hall G H Lamb Ms A Legg M Metcalfe S McKiernan C Sylvester Mrs B Toon Mrs L Walker

Other Councillors who are not formal members of the Planning Committee may attend meetings of the Planning Committee, except where Exempt Information is likely to be disclosed. If Exempt Information is likely to be disclosed, other Councillors can only attend such meetings if they can demonstrate that their attendance is necessary to perform their duties as a Councillor. If other Councillors do attend, they may ask the Chairman for consent to speak (giving reasons). The Chairman may seek the views of the Planning Committee before making a decision. If the Chairman gives such consent, the Councillor may take part in the debate when invited to do so by the Chairman (but may not vote).

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Monica Henchcliffe ((01283) 508608)

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This Agenda is also available to download from the Council's website,
www.eaststaffsbc.gov.uk

NOTE

The Press and Public are likely to be excluded from this Meeting during the following item of business and as it is likely that there will be discussion of exempt information as described in Schedule 12A of the Local Government Act, 1972 (set out in full with this Agenda on the Council's website www.eaststaffsbc.gov.uk), the appropriate paragraph(s) of which are noted in brackets before the Agenda Item.

(3) 9. PRIVATE MINUTES

(3) 10. ENFORCEMENT SCHEDULE

The Chairman will therefore move:

That in accordance with Section 100(A)(4) of the Local Government Act, 1972 the Press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part I of Schedule 12A of the Act indicated in brackets before each item number on the Agenda.

SCHEDULE 12A LGA 1972 (as at August 2013)

**ACCESS TO INFORMATION: EXEMPT INFORMATION
PART 1
DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND**

1. Information relating to any individual.
2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
6. Information which reveals that the authority proposes—
 - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
 - (b) to make an order or direction under any enactment.
7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
8. [Repealed]
9. [Repealed]
10. [Repealed]
11. [Repealed]
12. [Repealed]
13. [Repealed]
14. [Repealed]
15. [Repealed]

**MEETING OF THE
PLANNING COMMITTEE
BUSINESS FOR WHICH THE PRESS AND PUBLIC ARE LIKELY
TO BE EXCLUDED
To be held on Tuesday 28th September 2021 in the Coltman VC
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(3) 8.	Private Minutes of the Meeting held on 27 th July 2021
(3) 9.	Enforcement Schedule To consider the attached report