

### HEAD OF SERVICE SAL KHAN

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18th October 2021

# MEETING OF THE PLANNING COMMITTEE

**OPEN TO THE PUBLIC** 

To be held on Tuesday 26<sup>th</sup> October 2021 in the Coltman VC Room, Town Hall, Burton upon Trent at 2.00pm

### AGENDA

|            | Item   |   | Presenter | Reference |
|------------|--|---|-----------|-----------|
| 1.         | Apologies for Ab   | sence   | Solicitor | Oral      |
| 2.         | Declarations of Interest   |   | All       | Oral      |
| 3.         | Public Minutes of the Meeting held on 28 <sup>th</sup> September 2021                              |   | Chairman  | Oral      |
| 4.         | Any Urgent Business To consider any urgent business brought forward to the Committee under Rule 12 |   | Chairman  | Oral      |
| 5.         | Applications for Planning Permission To consider the attached reports                              |   |           |           |
| Item<br>No | Reference No.  | Description and Location  |           |           |
| 5.1        | P/2021/00344   | Change of Use from Public House to C3 Dwelling, including single storey front extension, part single storey part two storey side and rear extension, single storey rear extension installation of dormer windows to front and rear elevations to form additional accommodation, extension to existing |           |           |

|     |   | garage including raising of ridge height<br>to form storage and gym and formation<br>of dropped kerb - Derby Inn, 17 Derby<br>Road, Burton Upon Trent,<br>Staffordshire DE14 1RU   |  |
|-----|---|--|--|
| 5.2 | P/2021/00433  | Reserved Matters application relating to P/2013/00429 for the erection of 270 dwellings, associated car parking, secondary road, 1 substation including details of access, appearance, layout and scale - Upper Outwoods Farm, Beamhill Road, Burton upon Trent, Staffordshire, DE13 9QW |  |
| 6.  | Appeals Received and Determined To consider the attached report |  |  |
| 7.  | Delegated Planning Permissions To consider the attached report  |  |  |

### A virtual site visit will take place on Tuesday 26<sup>th</sup> October 2021 on the morning of the meeting at 10.30 am.

|     | Membership   |
|-----|--|
| То: | Councillors Mrs V Gould (Chairman) Mrs B Ashcroft E W Barker Mrs R Brady K J Builth R A Faulkner G Hall H Hall G H Lamb Ms A Legg M Metcalfe S McKiernan C Sylvester Mrs B Toon Mrs L Walker |

Other Councillors who are not formal members of the Planning Committee may attend meetings of the Planning Committee, except where Exempt Information is likely to be disclosed. If Exempt Information is likely to be disclosed, other Councillors can only attend such meetings if they can demonstrate that their attendance is necessary to perform their duties as a Councillor. If other Councillors do attend, they may ask the Chairman for consent to speak (giving reasons). The Chairman may seek the views of the Planning Committee before making a decision. If the Chairman gives such consent, the Councillor may take part in the debate when invited to do so by the Chairman (but may not vote).

#### **PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Monica Henchcliffe ((01283) 508608)

E-mail: <a href="mailto:monica.henchcliffe@eaststaffsbc.gov.uk">monica.henchcliffe@eaststaffsbc.gov.uk</a>
This Agenda is also available to download from the Council's website,

www.eaststaffsbc.gov.uk

#### **NOTE**

The Press and Public are likely to be excluded from this Meeting during the following item of business and as it is likely that there will be discussion of exempt information as described in Schedule 12A of the Local Government Act, 1972 (set out in full with this Agenda on the Council's website <a href="www.eaststaffsbc.gov.uk">www.eaststaffsbc.gov.uk</a>), the appropriate paragraph(s) of which are noted in brackets before the Agenda Item.

#### (3) 8. PRIVATE MINUTES

#### (3) 9. ENFORCEMENT SCHEDULE

The Chairman will therefore move:

That in accordance with Section 100(A)(4) of the Local Government Act, 1972 the Press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part I of Schedule 12A of the Act indicated in brackets before each item number on the Agenda.

#### SCHEDULE 12A LGA 1972 (as at August 2013)

# ACCESS TO INFORMATION: EXEMPT INFORMATION PART 1 DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND

- 1. Information relating to any individual.
- 2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
- 4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
- 5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
- 6. Information which reveals that the authority proposes—
  - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
  - (b) to make an order or direction under any enactment.
- 7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
- 8. [Repealed]
- 9. [Repealed]
- 10. [Repealed]
- 11. [Repealed]
- 12. [Repealed]
- 13. [Repealed]
- 14. [Repealed]
- 15. [Repealed]



### MEETING OF THE PLANNING COMMITTEE

### BUSINESS FOR WHICH THE PRESS AND PUBLIC ARE LIKELY TO BE EXCLUDED

To be held on Tuesday 26<sup>th</sup> October 2021 in the Coltman VC Room, Town Hall, Burton upon Trent

| <b>(3)</b> 8. | Private Minutes of the Meeting held on 28 <sup>th</sup> September 2021 |
|---------------|--|
| <b>(3)</b> 9. | Enforcement Schedule To consider the attached report                   |