

### HEAD OF SERVICE SAL KHAN

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20th February 2023

# MEETING OF THE PLANNING COMMITTEE

OPEN TO THE PUBLIC
To be held on Tuesday 28<sup>th</sup> February 2023 in the Coltman VC
Room, Town Hall, Burton upon Trent at 2.00pm

#### AGENDA

	Item		Presenter	Reference
1.	Apologies for Ab	osence	Solicitor	Oral
2.	Declarations of Interest		All	Oral
3.	Public Minutes of the Meeting held on 31st January 2023		Chairman	Oral
4.	Urgent Business To consider any urgent business brought forward to the Committee under Rule 12		Chairman	Oral
5.	Applications for Planning Permission To consider the attached reports			
Item No	Reference No.	Description and Location		
5.1	P/2022/00634	Retention of use as a children's home for children between the ages of 7 and 17 (Class C2) – 6 Epsom Close, Branston, Burton upon Trent, Staffordshire DE14 3GA		
5.2	P/2022/00370	Application 1 (Detailed Planning Application)		

	P/2022/0381	Change of use of vacant public house into a flexible commercial, business or service use (Class E) including works to repair and make good the fabric and internals of the building, along with the demolition of two existing dwellings (Nos. 46 and 48 Bridge Street) to form new access for the erection of 10 dwellings, parking, landscaping and associated works, and:  Application 2 (Listed Building Consent)  Listed Building Consent for the internal and external alterations to repair and make good the fabric and internals of the building to facilitate the change of use of vacant public house into a flexible commercial, business or service use (Class E) – Wheatsheaf Inn, 54 Bridge Street, Uttoxeter, Staffordshire ST14 8AP	
6.	Appeals Received and Determined To consider the attached report		
7.	Delegated Planning Permissions To consider the attached report		

# The mini-bus for the site visit will leave the Town Hall, Burton upon Trent at 10.00 am prompt.

	Membership
То:	Councillors Mrs V Gould (Chairman) Mrs B Ashcroft E W Barker K J Builth R A Faulkner G Hall G H Lamb Ms A Legg Mrs B Toon Mrs L Walker C V Whittaker

#### PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Monica Henchcliffe ((01283) 508608) E-mail: monica.henchcliffe@eaststaffsbc.gov.uk

This Agenda is also available to download from the Council's website, www.eaststaffsbc.gov.uk

#### **NOTE**

The Press and Public are likely to be excluded from this Meeting during the following item of business and as it is likely that there will be discussion of exempt information as described in Schedule 12A of the Local Government Act, 1972 (set out in full with this Agenda on the Council's website <a href="www.eaststaffsbc.gov.uk">www.eaststaffsbc.gov.uk</a>), the appropriate paragraph(s) of which are noted in brackets before the Agenda Item.

#### (3) 8. PRIVATE MINUTES

#### (3) 9. ENFORCEMENT SCHEDULE

The Chairman will therefore move:

That in accordance with Section 100(A)(4) of the Local Government Act, 1972 the Press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part I of Schedule 12A of the Act indicated in brackets before each item number on the Agenda.

#### SCHEDULE 12A LGA 1972 (as at August 2013)

### ACCESS TO INFORMATION: EXEMPT INFORMATION PART 1 DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND

- 1. Information relating to any individual.
- 2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
- 4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
- 5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
- 6. Information which reveals that the authority proposes—
  - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
  - (b) to make an order or direction under any enactment.
- 7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
- 8. [Repealed]
- 9. [Repealed]
- 10. [Repealed]
- 11. [Repealed]
- 12. [Repealed]
- 13. [Repealed]
- 14. [Repealed]
- 15. [Repealed]



### MEETING OF THE PLANNING COMMITTEE

### BUSINESS FOR WHICH THE PRESS AND PUBLIC ARE LIKELY TO BE EXCLUDED

To be held on Tuesday 28<sup>th</sup> February 2023 in the Coltman VC Room, Town Hall, Burton upon Trent

<b>(3)</b> 8.	Private Minutes of the Meeting held on 31st January 2023
<b>(3)</b> 9.	Enforcement Schedule – to follow To consider the attached report