

**HEAD OF SERVICE  
TOM DEERY**

Email: [tom.deery@eaststaffsbc.gov.uk](mailto:tom.deery@eaststaffsbc.gov.uk)

**TOWN HALL  
BURTON UPON TRENT  
DE14 2EB  
Telephone: 01283 508000  
[www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk)**

17<sup>th</sup> July 2023

**MEETING OF THE  
PLANNING COMMITTEE  
OPEN TO THE PUBLIC  
To be held on Tuesday 25<sup>th</sup> July 2023 in the Coltman VC Room,  
Town Hall, Burton upon Trent at 2.00pm**

## **A G E N D A**

	<b>Item</b>	<b>Presenter</b>	<b>Reference</b>
1.	Apologies for Absence	Solicitor	Oral
2.	Declarations of Interest	All	Oral
3.	Public Minutes of the Meeting held on 27 <sup>th</sup> June 2023	Chairman	Oral
4.	Urgent Business To consider any urgent business brought forward to the Committee under Rule 12	Chairman	Oral
5.	Applications for Planning Permission To consider the attached reports		
<b>Item No</b>	<b>Reference No.</b>	<b>Description and Location</b>	
5.1	P/2022/00705	Erection of 9 dwellings and associated garaging and parking (including local needs housing and first homes) and construction of vehicular access - <b>Field North Of Chapel Lane, Rangemore, Burton-Upon Trent, DE13 9RR</b>	
	P/2023/00247	Change of use from 2 x Class C4 Houses in Multiple Occupation to 5 No. Class C3 (a) apartments with ancillary	

		care accommodation including demolition of existing conservatories and erection of two single storey rear extensions - <b>137 Victoria Crescent, Burton upon Trent DDE14 2QQ</b>	
6.	Appeals Received and Determined To consider the attached report		
7.	Delegated Planning Permissions To consider the attached report		

**The mini-bus for the site visit will leave the Town Hall, Burton upon Trent at 10.30 am prompt.**

<b>Membership</b>	
To:	Councillors A Afsar (Chairman) Mrs B Ashcroft L Bullock M Holton M Huckerby S Hussain Mrs J Jones Ms A Legg M Slater C Smedley C V Whittaker

***PUBLIC ACCESS TO INFORMATION***

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Monica Henchcliffe ((01283) 508608)

E-mail: [monica.henchcliffe@eaststaffsbc.gov.uk](mailto:monica.henchcliffe@eaststaffsbc.gov.uk)

This Agenda is also available to download from the Council's website,  
[www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk)

## **NOTE**

The Press and Public are likely to be excluded from this Meeting during the following item of business and as it is likely that there will be discussion of exempt information as described in Schedule 12A of the Local Government Act, 1972 (set out in full with this Agenda on the Council's website [www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk) ), the appropriate paragraph(s) of which are noted in brackets before the Agenda Item.

### **(3) 8. PRIVATE MINUTES**

### **(3) 9. ENFORCEMENT SCHEDULE**

The Chairman will therefore move:

That in accordance with Section 100(A)(4) of the Local Government Act, 1972 the Press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part I of Schedule 12A of the Act indicated in brackets before each item number on the Agenda.

## **SCHEDULE 12A LGA 1972 (as at August 2013)**

### **ACCESS TO INFORMATION: EXEMPT INFORMATION PART 1 DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND**

1. Information relating to any individual.
2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
6. Information which reveals that the authority proposes—
  - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
  - (b) to make an order or direction under any enactment.
7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
8. [Repealed]
9. [Repealed]
10. [Repealed]
11. [Repealed]
12. [Repealed]
13. [Repealed]
14. [Repealed]
15. [Repealed]

**MEETING OF THE  
PLANNING COMMITTEE  
BUSINESS FOR WHICH THE PRESS AND PUBLIC ARE LIKELY  
TO BE EXCLUDED  
To be held on Tuesday 25<sup>th</sup> July 2023 in the Coltman VC Room,  
Town Hall, Burton upon Trent**

<b>(3)</b> 8.	Private Minutes of the Meeting held on 27 <sup>th</sup> June 2023
<b>(3)</b> 9.	Enforcement Schedule To consider the attached report (To follow with the consent of the Chairman)