

**HEAD OF SERVICE  
SAL KHAN**

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12<sup>th</sup> December 2022

**MEETING OF THE  
PLANNING COMMITTEE  
OPEN TO THE PUBLIC  
To be held on Tuesday 20<sup>th</sup> December 2022 in the Coltman VC  
Room, Town Hall, Burton upon Trent at 2.00pm**

## **A G E N D A**

|                | <b>Item</b>   | <b>Presenter</b>  | <b>Reference</b> |
|----------------|---|---|------------------|
| 1.             | Apologies for Absence   | Solicitor   | Oral             |
| 2.             | Declarations of Interest  | All   | Oral             |
| 3.             | Public Minutes of the Meeting held on 29 <sup>th</sup> November 2022                              | Chairman  | Oral             |
| 4.             | Urgent Business<br>To consider any urgent business brought forward to the Committee under Rule 12 | Chairman  | Oral             |
| 5.             | Applications for Planning Permission<br>To consider the attached reports                          |   |                  |
| <b>Item No</b> | <b>Reference No.</b>  | <b>Description and Location</b>   |                  |
| 5.1            | P/2017/01307  | Outline application (including details of access with other matters reserved) for the erection of up to 108 No. dwellings, formation of town park and re-naturalisation of Picknall Brook and alteration of existing vehicular access off Hockley Road and Pinfold Street - |                  |

|     |  |   |  |
|-----|--|---|--|
|     |  | <b>Bamford Works, Pinfold Street, Uttoxeter</b>   |  |
| 5.2 | P/2021/00739   | Erection of a detached dwelling, detached garage, Hamman and garden room - <b>rear of 243 Burton Road Branston, Burton upon Trent DE14 3DR</b>  |  |
| 5.3 | P/2022/00980   | Reserved Matters application relating to P/2019/00258 for the erection of 100 dwellings including details of appearance, landscaping, layout and scale - <b>Branston Leas (Phase 5), Land South of , Lichfield Road, Branston, DE14 3EQ</b> |  |
| 6.  | Appeals Received and Determined<br>To consider the attached report |   |  |
| 7.  | Delegated Planning Permissions<br>To consider the attached report  |   |  |

**The mini-bus for the site visit will leave the Town Hall, Burton upon Trent at 10.00 am prompt.**

| <b>Membership</b> |   |
|-------------------|---|
| To:               | Councillors Mrs V Gould (Chairman)<br>Mrs B Ashcroft<br>E W Barker<br>R A Faulkner<br>G Hall<br>G H Lamb<br>Ms A Legg<br>S McKiernan<br>Mrs B Toon<br>Mrs L Walker<br>C V Whittaker |

***PUBLIC ACCESS TO INFORMATION***

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Monica Henchcliffe ((01283) 508608)

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This Agenda is also available to download from the Council's website,  
[www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk)

## **NOTE**

The Press and Public are likely to be excluded from this Meeting during the following item of business and as it is likely that there will be discussion of exempt information as described in Schedule 12A of the Local Government Act, 1972 (set out in full with this Agenda on the Council's website [www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk) ), the appropriate paragraph(s) of which are noted in brackets before the Agenda Item.

### **(3) 8. PRIVATE MINUTES**

### **(3) 9. ENFORCEMENT SCHEDULE**

The Chairman will therefore move:

That in accordance with Section 100(A)(4) of the Local Government Act, 1972 the Press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part I of Schedule 12A of the Act indicated in brackets before each item number on the Agenda.

**SCHEDULE 12A LGA 1972 (as at August 2013)**

**ACCESS TO INFORMATION: EXEMPT INFORMATION  
PART 1  
DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND**

1. Information relating to any individual.
2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
6. Information which reveals that the authority proposes—
  - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
  - (b) to make an order or direction under any enactment.
7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
8. [Repealed]
9. [Repealed]
10. [Repealed]
11. [Repealed]
12. [Repealed]
13. [Repealed]
14. [Repealed]
15. [Repealed]

**MEETING OF THE  
PLANNING COMMITTEE  
BUSINESS FOR WHICH THE PRESS AND PUBLIC ARE LIKELY  
TO BE EXCLUDED  
To be held on Tuesday 20<sup>th</sup> December 2022 in the Coltman VC  
Room, Town Hall, Burton upon Trent**

|               |   |
|---------------|---|
| <b>(3)</b> 8. | Private Minutes of the Meeting held on 29 <sup>th</sup> November 2022 |
| <b>(3)</b> 9. | Enforcement Schedule<br>To consider the attached report – To follow   |